**CHAIR OF JUNIOR PROFESSOR APPLICATION FORM**

**Academic Year 2024-2025**

* **No applications will be accepted after the application deadline**
* **All incomplete applications will be rejected**

*Administrative documents and the defense report, written in whole or in part in a foreign language, must be sent together with their translation into French and with a sworn statement that the translation is accurate. Failing that, the application will be declared inadmissible. Translation of the analytical presentation and of the research, books, articles and achievements is optional.*

* **IMPORTANT: create an electronic file for each section and for each institution**

**Upload your application:** [**https://galaxie.enseignementsuprecherche.gouv.fr/antares/can/astree/index.jsp**](https://galaxie.enseignementsuprecherche.gouv.fr/antares/can/astree/index.jsp)

**DEADLINE FOR SUBMITTING APPLICATIONS: from April 10th to May 17th 2024 (before 4:00 p.m. CET)**

# Resume (max 2 pages)

* 1. **Personal information**

|  |  |
| --- | --- |
| **Last Name** |  |
| **First Name** |  |
| **Nationality** |  |
| **Date of birth** |  |
| **Highest University/College****degree** |  |
| **Contact Email** |  |
| **Contact telephone number** |  |
| **Mailing address** |  |
| **Business address** |  |

* 1. **Professional experiences**

|  |  |  |
| --- | --- | --- |
| **Year** | **Position** | **Organisation or facility** |
| Mostrecent |  |  |
| … |  |  |
| Leastrecent |  |  |

* 1. **Scientific Expertise (10 lines maximum)**
	2. **Key words (5 words maximum)**
	3. **Major events in scientific career**

List up to 5 highlights from your scientific career.

* 1. **Relationship to the socio-economic world**

Contracts, advisory members, consulting, expert role, etc.

## 1.7 Science popularization

List the occasions/events that allowed you to disseminate your work to the general public

# Research Activities

* 1. **Description of scientific background (maximum 1 page)**
	2. **Scientific project related to the Chair of Junior Professor (maximum 3 pages)**
		1. *Scientific context of the proposed work*
		2. *Description of the scientific project*
		3. *Scientific obstacles related to the project*
		4. *Indicators for the monitoring the progress of the project*
		5. *Dissemination of research to the general public*

# Teaching activities (2 pages maximum)

* 1. **Teaching experience in higher education**
	2. **Pedagogical project related to the Chair of Junior Professor in the host institution (maximum 2 pages)**

# Complete list of contracts and funding obtained in research activities

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Year** | **Source of funding (agency, community,****company, ...)** | **Project name** | **Coordinator's name** | **Budget (€)** | **Your role in the project** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. **List of major publications, books, patents, oral presentations, poster presentations**
	1. **Summary**

|  |  |
| --- | --- |
| Number of refereed publications |  |
| Number of other publications (proceedings, symposium proceedings, book chapters, ...) |  |
| Number of patents |  |
| Number of oral communications |  |
| Number of poster presentations |  |
| Number of invited seminars |  |

* 1. **Refereed publications**

[1]. Title of article, authors, Journal, Volume, pages, (year). Number of citations. [2]. …….

* 1. **Other publications (proceedings, symposium proceedings, book chapters, …)**

[1]. Title of proceeding, authors, Journal, Volume, pages, (year). Number of citations. [2]. …….

* 1. **Patents**

*Fill in the table for each patent*

|  |  |
| --- | --- |
| **Name :** |  |
| **Inventor(s)** |  |
| **Patent number** |  |

* 1. **Oral communications**

[1]. Title of the communication, name of the conference, conference acronym, date, city, country. [2]. …..

* 1. **Poster presentations**

[1]. Title of the poster, name of the conference, conference acronym, date, city, country. [2]. …..

* 1. **Invited seminars**

[1]. Title of the seminar, inviting structure, person inviting to the seminar, date of the seminar, city, country

[2]. …..